

# Cloverleaf

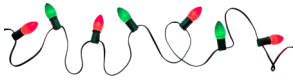
December 2024

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## Enrollment For 2024-2025



Enrollment forms for the 2024-2025 4-H year for both youth & adults will be available at <https://nm4h.nmsu.edu/policies/forms.html> or in our office.

Youth & Adults must turn in both the Enrollment form & the Medical & Liability Release form.

Please make sure to completely fill out your enrollment forms before turning them in. Missing information will delay your enrollment. An enrollment form must be turned in each 4-H year. When listing your projects on the enrollment form, please make sure you either use the project number from the short list or write out the name of the project with the unit number or name (i.e. write photography 2 or 06202 not just photography).

	<i>Cloverbud</i>	<i>Novice</i>	<i>Junior</i>	<i>Senior</i>
<i>Grade*</i>	K, 1st, 2nd	3rd, 4th, 5th	6th, 7th	8th & Up
<i>Age as of Jan. 1st– the current 4-H Year (October– September)</i>	5-8 year old	9-11 year old, or 8 years old in the 3rd grade	12-13 year old, or 11 years old on the 6th grade	14-18 year old**, or 13 years old in the 8th grade

*\*Grade as of January 1 of the current 4-H year (October-September). These are standard grades based on public school general ages.*

*\*\*Youth who are 19 by December 31 of the current 4-H year are not eligible to enroll as a 4-H member.*

### **New 4-H Year**

Enrollment forms for the 2024-2025 4-H Year will be available after the start of the new year in the Extension Office and on our website.

**Enrollment forms will be due in the Extension Office by March 3rd, 2025.**

**Add/Drop deadline for projects will be May 1st, 2025.**

→Leaders/Adult Volunteers←

All Leader & Adult Volunteers must complete the Working with Minors training. When the Office receives your Enrollment form, we will email you the a .pdf of the course material and the quiz. The quiz must be completed & returned to our Office before your Enrollment can be approved.

County Council meeting:

January 27, 2025, at 5:30pm at  
the

Isabel Castillo building in Raton

Hosted by Johnson Mesa 4-H

**Annual Family Health Fair**  
*April 24, 2025 9am-3pm at the  
Raton Convention Center*



**4-H Day at the  
Roundhouse**

*February 4, 2025*

*Details to come*

**Achievement Awards**  
**January 27, 2025, 6pm at Isabel  
Castillo building in Raton  
potluck meal**

*Hosted by Johnson Mesa to host*

Make sure to check our Facebook page, NMSU 4-H Youth Development Facebook page, and <https://nm4h.nmsu.edu/> for upcoming events and event details.

**Colfax County Building/Colfax Co.  
CES office will be closed:**  
**12/24/24 Christmas Eve 1/2 Day**  
**12/25/24 Christmas Day**  
**12/31/24 New Year's Eve 1/2Day**  
**1/1/25 New Year's Day**  
**1/20/25 MLK Jr Day**

## **Colfax County Livestock Dates**

### ***Large Animal tagging Dates:***

**2/18/2025 (Tuesday), Mesa Vista Vet. Clinic, Raton, 5-6pm**

**2/22/2025 (Saturday), Jeff Burton's, Springer, 9-10am**

### ***Steer Ownership Deadline:***

**Feb. 24th, 2025**

### ***Small Animal Tagging Dates:***

**5/20/2025 (Tuesday), Mesa Vista Vet. Clinic, Raton, 5-6pm**

**5/22/2025 (Thursday), Fairgrounds, Springer, 5-6pm**

### ***Small Animal/Heifer Ownership Deadline:***

**May 25th, 2025**

### ***Inspection Deadline:***

**July 14th, 2025**

### **Shooting Sports Dates:**

Safety Meeting TBA

County and District Contest TBA

State Shooting Sports Contest- May  
1st-4th, 2025, NWC, Raton

### **4-H Shooting Sports Leader Training**

**will be Feb. 7-9  
2025 in Roswell,  
NM Details will  
be sent out when  
they are availa-  
ble.**

### **Youth-Get-Away**

**YGA will be April 11th-13th  
at Glorieta. Registration  
will be due in March. De-  
tails to come.**

**4-H Shooting Sports leader-  
ship Summit will be held  
March more details to come.**

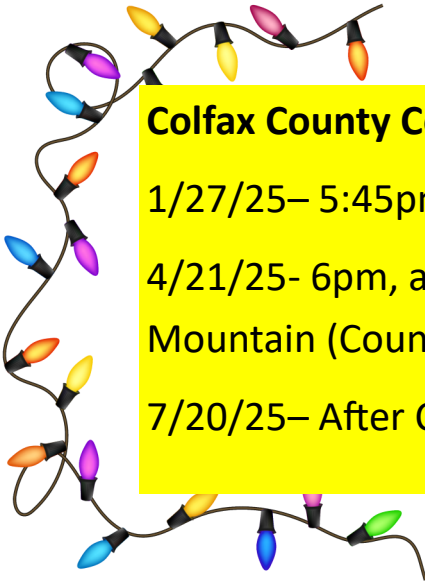
### **County Council**

### **State 4-H Shooting Sports Contest Dance**

**Sat., May 3rd, 2025, Raton Convention Center,**

**8-11pm**

***Club schedule to come***



**Colfax County Council meetings (current 4-H year):**

1/27/25– 5:45pm at the Isabel Castillo Building in Raton

4/21/25- 6pm, at Cimarron Elementary Cafeteria, Cimarron, Rocky Mountain (Council meeting after club meeting)

7/20/25– After County Fair Clean-up, TBD Springer Sunshine to host

**CCFA Sweetheart Ball**

**Sat., Feb. 15th, 2025**

**Raton Convention Center**

**2025 Colfax County Fair & Rodeo**

**July 21-27, 2025**

**Colfax County Fair Grounds**

**Springer, NM**

AgExplorer Day

10/21/25

Raton Convention Center

